

Holbrook Masonic Family Trestleboard – March 2026

Holbrook Lodge #30 A.F. & A.M.

Worshipful Master – Jim Evans 503-357-3063
Senior Warden – Glenn Lazott 971-404-1636
Junior Warden – Tom Evans 503-705-2322
Secretary – Frank Drew 541-891-3206

March Events

Feb 28 Lodge cleanup 9:30am

Mar 3 Holbrook Dinner 6:00pm
Stated meeting 7:00pm

Apr 12 Masonic Family dinner 2:00pm

Feb 28 Lodge cleanup 9:30am
Mar 3 6:00pm Dinner – pizza
 7:00pm Stated Meeting & DDOV
Apr 12 Masonic Family dinner 2:00pm

Greetings to my Masonic Brethren and Family

Let's start with February 3rd our Stated meeting. The Lodge was opened on the EAM degree followed by draping of the Altar for WB Jim Dorman I and celebrated his Masonic life. A proficiency then was given by a Brother EAM which led us into a Fellowcraft degree on February 10th. A motion was then made and 2nd to buy a table for 8 at the crab feed at the Shrine Temple in Wilsonville. The meeting was closed on the EA degree and then we headed for Brother Frank Drew's potato bar (not your average potato bar). All the fixin's plus chili. My contributions were making regular and decaf coffee. Good time had by all.

Our Cub Scout Pack is having a food drive this month. Not just canned food but anything that is not perishable is accepted. Freeze dried taters is one of my favorites, just add to boiling water and "presto"...mashed potatoes! The instructions from the Pack is to bring these items to our stated in March but you can drop them off at the lodge anytime. If you don't have a key (you should have) I will meet you there. The Pack thanks you for your support. What I didn't mention in the February Trestleboard was the Pack had their yearly Pine Wood Derby in January. Another great time by all. William Sturgill had his Eagle Scout court on February 8th was attended by a full house with awards and dinner.

The date of our work party at the lodge has been changed to Saturday February 28th at 10am. Coffee and donuts at 9:30am.

As promised in the February Trestleboard, the date for our Masonic Family dinner will be April 12th at 2pm. The cost will be \$10 per person and will be catered in our banquet room.

Masonic tradition informs us that before every stated there will be a dinner at 6pm. The dinner for the March stated will be pizza. The District Deputy will be joining us for dinner and then upstairs for his official visit.

Yours very truly and fraternally,
WM Jim Evans

Forest Grove Chapter #37 R.A.M.

EHP – Larry Keyes
King - Garry Weiner 503-939-5684
Scribe - Phil Myers 971-228-9973
Secretary - C. Allan White 503-539-3290

Sunset Council #20 Cryptic Masons

Ill. Master - Garry Weiner 503-939-5684
Deputy Master - Phil Myers 971-228-9973
P.C. of the Work – Von Bailey
Recorder - C. Allan White 503-539-3290

TBA Rehearsal for and conferral of Royal Arch degree

May 11 Council 7:00pm
 Chapter following Council

Greetings Companions,

I am writing this prior to the conferral of the Most Excellent Master degree which will be on Tuesday, February 17th. I don't have a firm date on the Royal Arch degree yet but it should be soon.

If I remember correctly, Grand Chapter will be on Thursday, April 2nd at the Monarch Hotel in Clackamas. All Royal Arch Masons may attend.

Fraternally,
Larry Keyes, EHP