

# Holbrook Masonic Family Trestleboard – March 2024

## Holbrook Lodge #30 A.F. & A.M.

Worshipful Master - Will Cole 619-358-0013  
Senior Warden – Jim Evans 503-357-3063  
Junior Warden - Glenn Lazott 971-404-1636  
Secretary - Jay Carey 503-932-7386

Mar 5 Visit to Union #3  
Mar 12 6:00 Dinner / fellowship  
7:00 Stated Meeting

Brothers,

It was great to see everyone at the February stated. We had a visit from Tuality #6, an unofficial visit from our district deputy, and some members that haven't sat with us for a while. We had a petition for affiliation, got an update on the cub scouts we are sponsoring, filled our calendars, and overall had a great time. As a reminder our March Stated meeting will be on the 12th. On the 5th we will be going to Union lodge in McMinnville for their Corned Beef and Cabbage Nite and visit of the Grand Master. Please join us if you are able, otherwise we will see you on the 12th.

Fraternally,  
WM William Cole

## March Events

Tue Mar 5 – Holbrook dinner / Stated  
Mon Mar 11 – York Rite 7:00pm

**Forest Grove Chapter #37 R.A.M.**

EHP - Jim Dorman II 503-848-6760

King - Phil Myers 971-228-9973

Scribe - Garry Weiner 503-939-5684

Secretary - C. Allan White 503-539-3290

**Sunset Council #20 Cryptic Masons**

Ill. Master - Jim Dorman II 503-848-6760

Deputy Master - Phil Myers 971-228-9973

P.C. of the Work - Garry Weiner 503-939-5684

Recorder - C. Allan White 503-539-3290

Mar 11 No official dinner, feed yourselves  
7:00 Chapter

Apr 8 Chapter 7:00pm  
Council degrees

Greetings Companions,

I am happy to report that we had a quorum for our last Convocation and managed to have some good discussion and get a little work done. In March we will be reading a proposed change to our By-Laws to shift to 4 business meetings a year for Chapter just like Council is now, and will confer degrees at Special Convocations instead. This will enable us to get the help we need from other Chapters and Councils for degree conferrals. March will be the first reading of this proposed change.

On April 8<sup>th</sup> we will be conferring both Council degrees to finish up our 2023 class. Please contact me if you are able/willing to take a part.

We also discussed moving some of our cash assets into more productive accounts and brainstormed ideas about how to boost attendance at our meetings. If anyone has any ideas on either of those subjects, please share them with me.

Fraternally,  
Jim Dorman II  
EHP / IM