Holbrook Masonic Family Trestleboard - November 2023

Holbrook Lodge #30 A.F. & A.M.

Worshipful Master - Russ Furchner 503-789-4074 Senior Warden - Will Cole 619-358-0013 Junior Warden - Glenn Lazott 971-404-1636 Secretary - Jay Carey 503-932-7386

Nov 7 6:00 Dinner / fellowship 7:00 Stated Meeting - **ELECTIONS**

Brothers,

November is elections month, so I'm hoping for a good turn out to get us started on the next Masonic year. It's been a couple of years since we have had all the Officer roles filled, so if you have not been at Lodge for a while, and want to get started again, now is a great time. There are a couple of us that can offer instruction to get you back up to speed on Ritual, so don't let that concern you. I'm hoping (again) to have at least 1 proficiency this month so that we can have a Fellowcraft degree before the end of the year.

I hope all of you who were not feeling well last month are better now, especially heading into the holiday season.

Fraternally, Russ

November Events

Tue Nov 7 – Holbrook dinner / Stated Mon Nov 13 – York Rite TBD – Degrees for Lodge & Council

FOREST GROVE YORK RITE

Forest Grove Chapter #37 R.A.M.

EHP - Jim Dorman II 503-848-6760 King - Phil Myers 971-228-9973 Scribe - Garry Weiner 503-939-5684 Secretary - C. Allan White 503-539-3290

Sunset Council #20 Cryptic Masons

Ill. Master - Jim Dorman II 503-848-6760 Deputy Master - Garry Weiner 503-939-5684 P.C. of the Work - Phil Myers 971-228-9973 Recorder - C. Allan White 503-539-3290

Nov 13 Dinner 6:00pm, Holbrook downstairs – **RESERVATIONS REQUIRED**

Council 7:00pm – 2 OVs, elections Chapter after Council – Elections

TBD Council degrees

Greetings Companions,

Since we have two OVs for Council in November, we are going to change the date for conferring the Royal and Select Master degrees. That is still in process, stay tuned for news once we find a suitable date. Officers, please brush up on opening & closing since we will need to do regular form in November.

Since it is November, that means it's also election time. Please give thought to what office you would like for Chapter and Council. Installation will be happening at a date other than the meeting as mentioned last month.

See you for dinner.

Jim Dorman II EHP / IM